

# CALEDON-VAUGHAN MINOR LACROSSE ASSOCIATION REP COACHING APPLICATION FORM

Upon review of your application, you will be contacted and required to attend an interview, which is designed as part of the selection process. Upon being selected as a Head Coach, the Coach will submit a list of Assistant Coaches and Trainer for approval by the Executive. NCCP coaching certification will be required for Box and Field coaches. NCCP courses will be paid for under assumption that you remain with CVMLA for a minimum of two years per level increase.

Coaching Certification requirements must be completed by May 1 of the current year.

**I am interested in coaching: (Please Circle)**

Note: At some age groups we might have 2 Teams

<b><u>Position:</u></b>	Head Coach	Assistant Coach	Trainer		
<b><u>Box:</u></b>	Tyke	Novice	Peewee		
	Bantam	Midget	Intermediate		
<b><u>Field:</u></b>	Tyke	Novice	Peewee	Bantam	Midget

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Experience (Lacrosse or otherwise): NCCP #: \_\_\_\_\_

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**NATIONAL COACHING CERTIFICATION (please fill in all applicable areas)**

**Technical/Practical Certification**

Community Development (Level 1) – circle one

Box:            Trained            Certified

Field:           Trained            Certified

Competitive Development (Level 2) – circle one

Box:            Trained            Certified

Field:           Trained            Certified

**Note: Trained means completed the course but have yet to submit the workbook to be certified. This relates to Coaches that have yet to submit their workbook – due Dec. 31, 2011.**

**Coaching Experience**

<b>YEAR</b>	<b>TEAM/ASSOCIATION</b>	<b>CATEGORY</b> <b>(Age Group)</b>	<b>POSITION</b> <b>(Head Coach)</b>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____

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*If you have been chosen as a member of the Coaching Staff a Police Check may be required to be completed and submitted for final approval.*

**Please forward completed application to:**  
[rep@banditslacrosse.com](mailto:rep@banditslacrosse.com)

**Submit By: January 15, 2012**